

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice  
United States Marshals ServicePROCESS RECEIPT AND RETURN  
See "Instructions for Service of Process by U.S. Marshal"

|   |                                |  |
|---|--------------------------------|--|
| PLAINTIFF<br>United States of America   | RECEIVED<br>2007 MAY -9 P 4:40 | COURT CASE NUMBER<br>Misc No. 3:07mc3362-F                 |
| DEFENDANT<br>Leonard Gary Pelham  |                                | TYPE OF PROCESS<br>Application, Writ, Notice, Instructions |
| NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN<br><b>SERVE</b> Leonard Gary Pelham<br><b>AT</b> ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)<br>339 Green Street, Shorter, AL 36075 |                                |  |

|  |   |   |
|--|---|---|
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW   | Number of process to be served with this Form 285 | 4 |
| <input type="checkbox"/> U.S. Attorney's Office<br>Attn: M. Tunnell<br>1 Court Square, Suite 201<br>Montgomery, AL 36104 | Number of parties to be served in this case       | 2 |
|  | Check for service on U.S.A.                       |   |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service:)

Fold \_\_\_\_\_ Fold \_\_\_\_\_

Phone: 264-0726

JUN - 8 2007

|   |  |                                    |                  |        |
|---|--|------------------------------------|------------------|--------|
| CLERK<br>U. S. DISTRICT COURT<br>MIDDLE DIST. OF ALA  |  | PLAINTIFF                          | TELEPHONE NUMBER | DATE   |
| <input type="checkbox"/> Signature of Attorney other Originator requesting service on behalf of Plaintiff |  | <input type="checkbox"/> DEFENDANT | 334-223-7280     | 5/7/07 |

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

|   |               |                                    |                                   |  |                       |
|---|---------------|------------------------------------|-----------------------------------|--|-----------------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only for USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin<br>No. <u>0</u> | District to Serve<br>No. <u>2</u> | Signature of Authorized USMS Deputy or Clerk<br><u>S. Chaves</u> | Date<br><u>5/9/07</u> |
|---|---------------|------------------------------------|-----------------------------------|--|-----------------------|

I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

|  |  |
|--|--|
| Name and title of individual served (if not shown above) | <input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode |
|--|--|

|  |   |                        |
|--|---|------------------------|
| Address (complete only different than shown above)<br><u>2914 Day St. AMERICAN Tire + Auto</u> | Date<br><u>5/16/07</u>  | Time<br><u>4:00 pm</u> |
|  | Signature of U.S. Marshal or Deputy<br><u>Eugene R. Johnson</u> |                        |

|                            |  |                |                                 |                  |  |
|----------------------------|--|----------------|---------------------------------|------------------|--|
| Service Fee<br><u>\$45</u> | Total Mileage Charges including endeavors<br><u>\$4.85</u> | Forwarding Fee | Total Charges<br><u>\$49.85</u> | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*)<br><u>\$0.00</u> |
|----------------------------|--|----------------|---------------------------------|------------------|--|

## REMARKS:

5/11/07 Wrong Address Howard/Kitt Residence. E.T (endeavor)

## PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 12/15/80  
Automated 01/00